



GEORGE A. CARDENAS

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**COMMITTEE MEMBERSHIPS**

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSES AND CONSUMER PROTECTION

**Amended Meeting Agenda**

Notice is hereby given that the Committee on Health and Environmental Protection will meet on Tuesday, June 7<sup>th</sup>, 2016 at 10:00am in Council Chambers to discuss and vote on the following:

- 02016-2642 (SUBSTITUTE)  
Regarding establishment of a coyote wildlife management program
- ComEd Annual Franchise Report and Summer Preparation Hearing

Sincerely,

George A. Cardenas  
Alderman, 12<sup>th</sup> Ward  
Chairman, Committee on Health and Environmental Protection

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